

# **WOODSTOCK CONSERVATION COMMISSION**

## **Meeting Agenda**

**Date: Monday, March 24, 2014**

**Time: 7:30 PM**

**Place: Meeting Room A**

**1. Meeting call to order**

**2. Seating of Alternates**

**3. Approval/amendment of minutes**

**4. Treasurer's report**

**5. Public participation**

**6. Communications, reading of/actions on**

- a. Announcement of meeting on April 3<sup>rd</sup> hosted by MassConn Sustainable Forest Partnership & Southern New England Heritage Forest

**7. Old Business**

- a. Development Review Committee Report
- b. OSLA&APC report
- c. P&Z report

**8. New Business:**

- a. Discussion of Open Space Map to be included in revised Plan of Open Space & Development
- b. Discussion of Town ordinance re: tax exemption for construction of Solar Electrical equipment
- c. Open discussion
- d. Notice of other workshops or meetings

**9. Adjournment**

J. Kaeding, Chairperson